

## **APPLICATION FORM**

#### **UNIVERSITY GRANTS COMMISSION**

### MITSUBISHI CORPORATION INTERNATIONAL SCHOLARSHIPS

#### (Instructions to Applicant)

- All questions included in the application should be read carefully and answered in full.
- You should attach an income Assessment Report issued by the Divisional Secretariat of your area to prove the income from estates, fields, lands etc. and income from houses rented or leased.
- Salary particulars including all allowances regarding the Gross Annual Income of your father/ mother from the occupation pension certified by the respective employer (Original) should be attached. If your father/ mother is an entrepreneur/ selfemployed, an Income Assessment Report certified by the Divisional Secretariat should be attached. (Period of 12 months from January 2019 to December 2019).
- If your father's mother's service has been terminated or he/ she has retired during the income assessment period (i.e. from January 2019 to December 2019) you should clearly state such period and attach certified copies of documents (pension award letter or employment termination letter) issued by the relevant authorities.
- Particulars regarding sources of income and all other information should be stated in full. Particulars of income furnished by you, will be checked with relevant Grama Niladhari officers and the Divisional Secretariat.
- If you have any school going brothers or sisters who are 19 years or below, you should attached the certified copies of the birth certificate of them.
- Part A, B & C should be dully filled by the applicant and handed over to the Registrar of the particular University in order to complete Part D.
- Incomplete applications will be rejected and copy of the **National Identity card should be attached**.
- The closing date of applications is 07th May 2021

# PART "A"

1.	(a) Name of Applicant (with initials):
1.	(b) Names denoted by initials :
	(b) Haines denoted by initials
2.	Male/Female:
3.	(i) Whether Sri Lankan Citizen or not:
	(ii) Nationality:
	(iii)Religion:
4.	National Identity Card No.:
5.	Permanent Address :
6.	Contact Details : Residence : Mobile :
	E-mail :
7.	Profession/Occupation if any of applicant and Monthly income::
8.	Name and address of Parent/Guardian :
	PART "B"
9.	University and Academic Year which the applicant gained admission :
10.	Student Registration No :
11.	
11.	(i) Faculty:
10.3	(i) Faculty:
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bas	(ii) Academic Year :
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10-1 1234	(ii) Academic Year :
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	(ii) Academic Year :
	(ii) Academic Year :

# (ii) Results

	Subjects	Grades
		Control of the Contro
(:::) ((7))	NAME OF THE PROPERTY OF THE PR	Harris and the state of the sta
	score :	
(iv) Wh	ether the "Z" score was obtaine	d at your First/Second or Third attempt.
15. Details	of GCE (O/L) Examination:	
(i) Inde	ex No :	Year :
(ii) Resu	ılts	
	Subjects	Grades
16. Family	Dotalla :	

(i) Details of brothers and sisters who are still attending schools :

Name	Date of Birth	Name of School

(ii) Details of brothers and sisters who are studying at any University/Campus or any other Higher Educational Institutes :

Name	Name of Higher Educational Institute and Course	Year of Study

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(i) Income status of Father/Mother/Guardian (Certified documents should be attached.)

Name	Relationship to the Applicant	Occupation	Name of the Employer	Annual Income (Monthly Gross Salary X 12)
300000	Father	el may be bridge	rough and the second	and content to the
	Mother			
	Guardian			

(ii) Income derived by applicant or his/her Father/Mother/Guardian from lands/business premises/houses/business undertaking etc.

Name of Owner	Relationship to the Applicant	Nature of Asset Business undertaking	Annual Income (Monthly Gross Salary X 12)

18. Particulars of assistance received by the applicant from the Government/Local Government Institutions/Universities, Loans/Scholarships/Bursaries etc.

Type of Assistance (Loans, Bursaries, Scholarships etc.)	Name of Institution Establishment Granting such assistance	Amount received per year
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19.	. State your special reasons, if any, as to this Scholarship:	why you feel you deserve to be selected for
bes Uni in t the	st of my knowledge and if any of the staten iversity Grants Commission is entitled to re the event of any breach of the rules or terr	ation given by me are true and accurate to the nents are found to be untrue or incorrect, the eject my application before the award and/or ms and conditions governing this scholarship, ate the award after the granting or be subject e.
Dat	te :	Signature of Applicant

# ${\bf PART~"D"}\\ {\bf Should~be~completed~by~the~Registrar~of~particular~University}$

I certify that Rev./Mr./Miss./Mrsattached to this University and that his/satisfactory/unsatisfactory. The particulars given in columns 9, 10, 11, 12, 14, 15, 16 and correct.	Ther conduct and progress in studies is iven by this applicant in relation to his/her ducation, Marks obtained, GCE (O/L), (A/L)
	/
Further; the applicant do not receive any finan- Government Institutions or University.	cial assistance from the Government/Local
Date :	
	Signature of Registrar
	and official seal